



Church of St. John the Evangelist

Clora, Ontario
Diocese of Niagara

Transfiguration/Quinquagesima
Choral Eucharist

February 19, 2023
11:00 a.m.

11:00 am Choral Eucharist (BCP)

Welcome to St. John's

*Hearing Assist devices, hymn books and prayer books
are available from the Greeters at the bank of the church*

Mass Setting Missa Brevis in F

Margaret Drynan

Introit If Ye Love Me

Tallis

Processional Hymn 167 'Tis Good, Lord, to be Here

Carlisle

1. 'Tis good, Lord, to be here!

Thy glory fills the night;

*thy face and garments, like the sun,
shine with unborrowed light.*

3. Fulfiller of the past,

promise of things to be,

*we hail thy body glorified,
and our redemption see!*

2. 'Tis good, Lord, to be here,

thy beauty to behold,

*where Moses and Elijah stand,
thy messengers of old.*

4. Before we taste of death,

we see thy kingdom come:

*O might we hold the vision bright
and make this hill our home!*

5. 'Tis good, Lord, to be here!

yet we may not remain;

*but, since thou bidst us leave the mount,
come with us to the plain.*

THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW *(congregation can kneel or sit for prayer)*

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie – sung by Choir

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA

Merbecke

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT FOR THE DAY

Celebrant: O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may be transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord. **Amen.**

Lesson Exodus 24.12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Psalm 99 *(plainchant)*

The Lord is King; let the peoples tremble; he sitteth upon the cherubim; let the earth be moved.

The Lord is great in Sion, and high above all the peoples.

Let them give thanks unto thy Name, which is great and wonderful; for he is holy.

The King's power loveth judgement; thou dost establish equity:

thou dost execute judgement and righteousness in Jacob.

O magnify the Lord our God, and fall down before his footstool; for he is holy.

Moses and Aaron among his priests, and Samuel among such as call upon his Name;

these called upon the Lord, and he heard them.

He spake unto them out of the cloudy pillar;

for they kept his testimonies, and the law that he gave them.

Thou heardest them, O Lord our God;
thou forgavest them, O God, though thou didst punish their doings.
O magnify the Lord our God, and worship at his holy hill; for the Lord our God is holy.

(please stand)

GOSPEL: Matthew 17.1-9

The Lord be with you.

And with thy Spirit

The Holy Gospel is written in the 17th chapter of the gospel of Matthew beginning at the 1st verse.

Glory be to thee O Lord.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of Christ.

Praise be to thee, O Christ.

THE NICENE CREED

All: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

ANTHEM Morning Star

Arvo Pärt

*Christ is the morning star,
who when the night
of this world is past
brings to his saints
the promise of the light of life
and opens everlasting day.*

HOMILY Rev'd Canon Paul Walker**Offertory Hymn 84 Lord, Enthroned in Heavenly Splendour**

St. Osmund

An offering plate will be passed during this hymn. Your donation to support St. John's is most welcome.

*1. Lord, enthroned in heavenly splendour,
first begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.*

*3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.*

*2. Here our humblest homage pay we;
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.*

*4. Paschal Lamb, thine offering,
finished once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.*

*5. Life imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.*

PREPARATION OF THE GIFTS**INTERCESSIONS** *(You may kneel or sit for prayer)*

Celebrant: Let us pray.

Let us pray for the church, for our community, for the world. Let us pray for reconciliation with Indigenous peoples of Canada. Let us pray for all who need our prayers today, and all who have died in the peace of Christ.

Leader: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Linda, our Primate, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, that, with meek heart and due reverence, we may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of our life. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.....Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord in thy mercy.

***People:* Hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

***All:* Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of**

thy Name; through Jesus Christ our Lord. Amen.

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*
God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*
Hear also what Saint Paul saith:
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*
Hear also what Saint John saith.
If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

THANKSGIVING AND CONSECRATION

Celebrant: The Lord be with you;

All: **And with thy spirit.**

Celebrant: Lift up your hearts;

All: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God;

All: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Choir: Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: **Amen.**

Celebrant: The peace of the Lord be always with you;

All: **And with thy Spirit.**

All: **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed**

through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

Communion Motet *Resplenduit facies ejus*

Tomás Luis de Victoria

*His face shone like the sun,
and his clothes likewise became as white as snow.
and behold, there appeared to them
Moses and Elijah, speaking with Jesus.*

Administration of Communion

All are invited to come forward to receive the sacrament as a reminder of your baptism. Please come forward during the singing of the Agnus Dei. If mobility challenges prevent you from coming forward safely, the clergy will bring the sacrament to you. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration. If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.

Celebrant: Let us pray.

OUR Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Hymn 162 Sing of God Made Manifest

Salzburg

1. Sing of God made manifest in a child robust and blest, to whose home in Bethlehem where a star had guided them, magi came and gifts unbound, signs mysterious and profound: myrrh and frankincense and gold grave and God and king foretold.

2. Sing of God made manifest when at Jordan John confessed, "I should be baptized by you, but your bidding I will do." Then from heaven a double sign – dove like Spirit, voice divine – hailed the true Anointed One: "This is my beloved Son."

3. Sing of God made manifest when Christ came as wedding guest and at Cana gave a sign, turning water into wine; further still was love revealed as he taught, forgave, and healed bringing light and life to all who would listen to God's call.

4. Sing of God made manifest on the cloud-capped mountain's crest, where both voice and vision waned until Christ alone remained: glimpse of glory, pledge of grace, given as Jesus set his face towards the waiting cross and grave, sign of hope that God would save.

Postlude

The flowers are the to glory of God with fond memories of Dr. William Ellis, husband, father and friend who left suddenly fifteen years ago.

Choir	Audrey Coates, Janelle Santi, Marlys Neufeldt, Lesley Bouza, Rebecca McKay, Emily Burnett, Autumn Debassige, Caroline Schmidt, Christina Stelmacovich, Jerome Chang, Lanny Fleming, Quade Nielsen, Jeffrey Smith, Michael Cressman, Paul Genyk-Berezowsky, Alan Macdonald, Luke MacLean
Readers	Michael Cressman, Ken Reid
Server	Ken Reid
Chalice Bearer	Damaris Martin
Altar Guild	Susan Hirst, Barb Watkins
Flower Guild	Sylvia Arthur
Technician	Steve Hornett

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

This Week at St. John's

TODAY	3:00	RECITAL: Christina Stelmacovich and Michael Cressman, "The Music that Makes Us." Accompanied by Catherine Robertson on piano.
Monday	2:00	"What We Say We Believe" (Parish Centre)
	7:00	Bible Study at Portage
Shrove Tuesday		
	5:30	Volunteer Choir Rehearsal
	5:00 to 7:00	PANCAKE SUPPER
Ash Wednesday		
	9:30	Knitters and Quilters
	10:00	Holy Communion with Imposition of Ashes
	7:00	Penitential Rite with Imposition of Ashes; Parish Choir
Thursday	9:00	Yoga (Parish Centre)
	7:00	Parish Choir Rehearsal

Sunday February 26

8:00	Holy Communion
9:00	Holy Eucharist with Volunteer Choir
11:00	Choral Matins with Quartet
1:30	VESTRY
4:00	Evensong with Parish Choir

St. John's Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector:	The Rev'd Canon Paul J. Walker	rector.stjohnselora@gmail.com
Director of Music:	Dr. Patrick Murray	music.stjohnselora@gmail.com
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	sexton.stjohnselora@gmail.com

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www.stjohnselora.ca



Welcome to St. John's

We are delighted you are here today. If you wish to learn more about St. John's, or want to receive the weekly "Pastoral Letter" please send an email to rector.stjohnselora@gmail.com

Recital - "The Music That Makes Us" TODAY at 3pm

A choral recital offered by Michael Cressman and Christina Stelmacovich from the Parish Choir accompanied by Catherine Robertson on piano. It will be a delightful program from Bach to Broadway.

Admission is by donation to support the work of the Parish Choir and our ongoing musical outreach. Invite friends to join you.

Pancake Supper – Tuesday February 21, 5-7pm

To give us some idea of planning, let us know if you are considering coming by adding your name(s) on the sign up sheet at the back of the church.

If you are willing to help in the kitchen or serve pancakes, please let Peter Barr know. All will be fed, donations are welcome.

Ash Wednesday - February 22

The season of Lent is a penitential season to prepare us for the celebration of Holy Week and Easter. Mark the beginning of the season of Lent by attending one of two services on Ash Wednesday: 10am Holy Communion with Imposition of Ashes; 7pm Penitential Rite with Imposition of Ashes (with Quartet).

Vestry - Sunday February 26 at 1:30pm

The Annual Report from 2022 is available on our website or at the back of the church.

VESTRY is an opportunity for us to gather as a community of faith to give thanks for all that was accomplished to the glory of God in 2022, and commit ourselves to new commitments for the coming year.

We gather for our annual regular meeting of Vestry on Zoom on February 26 at 1:30pm. If you do not have access to a computer or feel intimidated by Zoom, please let the Rector know and we can make accommodation to have your input and participation. From our experience, Zoom offers more participation and more effective sharing of information through screen sharing.

Are you New To St. John's in the Past Year?

If you are new to St. John's in the past year, please confirm that the Rector has your name(s) so he can formally welcome you to this community of faith at Vestry.

Want to Participate?

If you are interested in participating on Parish Council, or as a member of Synod or a Warden this year, please let the Rector or one of the Wardens know. It is a great opportunity to learn more about how the parish functions. Parish Council meets six times in the year to support the vision of the parish, review the finances and offer counsel to the Rector and Wardens on matters.

Needing Your Help

Help us to deliver a box of offering envelopes to someone in your neighbourhood. Boxes are arranged geographically by town and available at the back of the church. Thank you for your help.

World Day of Prayer March 3 at 2:00 pm

St John's will be hosting the area service for this global event of prayer. This year the service is prepared by the women of Taiwan and revolves around the theme, "I have heard of your faith" (Ephesians 1:15-19). If you would like a role to participate, or know of someone from another local church who might be interested in participating, please notify the Rector.

Outdoor Event - Saturday March 4, 10-2.

Snowshoeing and chili event for all ages at Everett and Kimberly's "farm,"
6415 Fifth Line, Palmerston ON N0G 2P0.

Please let Kimberly know you are coming before February 28 by sending an email to Kimberly MacGregor at kmacgregor5@gmail.com or call 519-846-5911. If you wish to try snowshoeing there will be snowshoes available; or, please let Kimberly know if you can bring your own snowshoes.

Evensongs at St. John's

The Parish Choir offers Evensong on the last Sunday of the month at 4pm. Please note the following dates: February 26, March 26, April 30, and May 28 (Thanksgiving for the Coronation of King Charles III followed by Garden Tea).

Relief Efforts for Syria and Turkey

The Primates World Relief and Development Fund (PWRDF) has allocated \$35,000 to the ACT Alliance (Action of Churches Together) to support its members working in the area. ACT member the Greek Orthodox Patriarchate of Antioch and All the East-Department of Ecumenical Relations and Development (GOPA-DERD) is providing food, blankets, mattresses and medical aid in affected communities in Aleppo, Hama and Latakia. ACT member the Middle East Council of Churches states "all the Churches in the Middle East have put their resources at the disposal of the affected and displaced people due to the earthquake, since the first moments of the disaster."

The Canadian Foodgrains Bank is supporting the urgent needs of Syrians who have been living through conflict for the past 12 years. This is yet another struggle they have to deal with, along with an ongoing cholera outbreak, harsh winter conditions, and ongoing economic challenges. In northwestern Syria, 90% of people in the affected region were already in need of assistance to meet basic needs before the earthquake.

We, too, can help through [PWRDF](#)
or through [Canadian Foodgrains Bank](#).

Thank you for your commitment

Community Opportunity

The Wellington County Learning Centre is looking for volunteers to tutor local youth (ages 7 to 10) in reading and spelling in English. Previous experience is not needed as we train volunteers. Please contact Tyner Bouteiller for more information at 519-848-3462, literacy@thewclc.ca.

Anti-Fraud Awareness Seminar

Wednesday March 8, 1:30 - 2:30 at St. James' Fergus.

This educational seminar, presented by the Canadian Anti-Fraud Centre, is aimed to help seniors learn the trends in fraud, and how to protect yourself. Please register at st.jameschurch@wightman.ca